



RECEIVED  
CENTRAL FAX CENTER

CUSTOMER NO. 04249

AUG 27 2004

BP America Inc.  
BP Legal  
Mail Code 5 East  
4101 Winfield Road  
Warrenville, IL 60555  
Tel No.: 630/821-2464  
Fax No.: 630/821-3383

**FACSIMILE TRANSMISSION**

DATE: August 27, 2004

TO: Commissioner for Patents  
United States Patent and Trademark Office

FAX NO.: 703-872-9306

**THIS TRANSMISSION CONSISTS OF**

Pages (including this page) 14

FROM: Carol M. Neth  
Paralegal, IP GroupRE: Customer No. 04249  
Application No.: 09/779,287  
Filed: February 8, 2001  
Examiner: Walter Dean Griffin  
Group Art Unit: 1764  
Attorney Docket: 37248-04

Attached is the following document:

Amendment Under 37 CFR 1.115

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. 703-872-9306 August 27, 2004, by:

Carol M. Neth  
Carol M. Neth

This communication contains information from BP p.l.c. or its affiliates and is intended only for the personal and confidential use of the addressee(s) named above. This communication may be an attorney-client communication and/or work product and as such is privileged and confidential. If the reader of this message is not the intended addressee(s) or an agent responsible for delivering it to the intended addressee(s), you are hereby notified that you have received this document in error and that any review, dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by return e-mail or FAX, as the case may be, and delete or destroy the original communication.

## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

) Paper No. 19

APPLICANTS: GEORGE E. MORRIS,  
ANDREW LUCY,  
WILLIAM H. GONG,  
MONICA C. REGALBUTO, &  
GEORGE A. HUFF JR.RECEIVED  
CENTRAL FAX CENTER

AUG 27 2004

SERIAL NO: 09/779,287

) Group Art Unit: 1764

FILED: February 8, 2001

) Examiner:  
) WALTER DEAN  
) GRIFFINFOR: PREPARATION OF COMPONENTS  
FOR TRANSPORTATION FUELS) Attorney Docket  
) No.: 37,248.04Commissioner for Patents  
P. O. Box 1450  
Alexandria VA 22313-1450

## AMENDMENT UNDER 37 CFR § 1.115

ANY QUESTIONS  
CONCERNING THIS DOCUMENT  
SHOULD BE ADDRESSED TO  
THE ATTORNEY OR AGENT  
WHO FILED THIS DOCUMENT.  
DO NOT CALL THE  
CENTRAL FAX CENTER.

09/779,287 filed 2/8/01  
Reply to Office action of June 7, 2004

Primary Examiner Griffin:

This is in response to an outstanding Office Action in the above-identified application mailed June 7, 2004, with a shortened statutory period for response of three (3) months, set to expire 5 September 7, 2004.

Commissioner for Patents is authorized to withdraw any additional moneys required for this purpose from Deposit Account No. 01-0528.

**Amendments to the Specification (none)**

10 **Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Amendments to the Drawings (none).**

**Remarks** begin on page 10 of this paper.

**Appendix (none).**

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

**BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- BLACK BORDERS**
- IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- FADED TEXT OR DRAWING**
- BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- SKEWED/SLANTED IMAGES**
- COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- GRAY SCALE DOCUMENTS**
- LINES OR MARKS ON ORIGINAL DOCUMENT**
- REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**